



The University of Manchester

G = 1.680

ADPM 287

7 = 1.679

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APPLICANTS NAME CONRAD TEL No _____

SAMPLE REF No _____

ROOM No _____ SECTION _____

MPT/BPT _____ SOLVENT _____

ELEMENTS PRESENT _____

ANALYSE FOR _____

TYPE OF COMPOUND OR STRUCTURE (if possible)



STATE COSHH HAZARD LEVEL (V H M or L) AND LIST KNOWN OR SUSPECTED HAZARDS TO HEALTH AND SAFETY AND GIVE PRECAUTIONS

SENSITIVE TO:- AIR OXYGEN LIGHT MOISTURE

OTHER COMMENTS

SUPERVISORS SIGNATURE _____

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PLEASE GIVE APPROX. PERCENTAGES OF ELEMENTS PRESENT IN THE EXPECTED COLUMN.

| | EXPECTED | FOUND |
|---------|----------|---------|
| C | 42.29 | 47.56 |
| H (6) | 8.28 | 9.18 |
| N | 2.71 | 2.73 |
| Cl | | |
| Br | | C 42.40 |
| I (7) | | H 8.09 |
| F | | N 2.22 |
| S | | |
| P | | |
| Mol.Wt. | 1022.338 | |
| | | |
| | | |

COMMENTS

~~Stage~~
 Raw result using EA standards
~~Stage~~
 C 41.45
 H 8.58
 N 2.83 + 0.3

DATE RECEIVED 08.01.16

DATE REPORTED 11.01.16