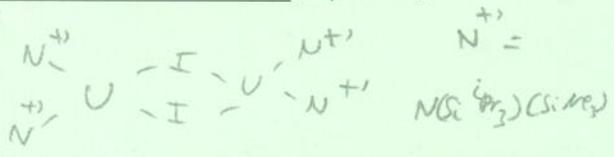


15 = 1.591 ADPM 243
16 = 1.701

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Email: chem-microlab@manchester.ac.uk

APPLICANTS NAME CONRAD TEL No _____
SAMPLE REF No _____
ROOM No _____ SECTION _____
Mpt/Bpt _____ SOLVENT _____
ELEMENTS PRESENT _____
ANALYSE FOR _____
TYPE OF COMPOUND OR STRUCTURE (if possible) _____



STATE COSHH HAZARD LEVEL (V H M or L) AND LIST KNOWN OR SUSPECTED HAZARDS TO HEALTH AND SAFETY AND GIVE PRECAUTIONS

SENSITIVE TO:- AIR OXYGEN LIGHT MOISTURE
OTHER COMMENTS _____

SUPERVISORS SIGNATURE _____

PLEASE GIVE APPROX. PERCENTAGES OF ELEMENTS PRESENT IN THE EXPECTED COLUMN.

| | EXPECTED | FOUND |
|---------|----------|---------|
| C | 31.75 | 33.94 |
| H (15) | 7.08 | 7.17 |
| N | 3.28 | 2.80 |
| Cl | | |
| Br | | |
| I | | C 34.23 |
| F (16) | | H 7.32 |
| S | | N 2.56 |
| P | | |
| Mol.Wt. | 1708.039 | |

COMMENTS
EA Standards →
N 3.54 +0.26
C 33.64 ✓
H 7.07 ✓

DATE RECEIVED 11.12.15
DATE REPORTED 14.12.15