

MANCHESTER
1824

The University of Manchester

11 1737

12 1804

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APPLICANTS NAME CONRAD TEL No _____

SAMPLE REF No _____

ROOM No _____ SECTION _____

MPt/BPt _____ SOLVENT _____

ELEMENTS PRESENT _____

ANALYSE FOR _____

TYPE OF COMPOUND OR STRUCTURE (if possible) _____

**STATE COSHH HAZARD LEVEL (V H M or L) AND
LIST KNOWN OR SUSPECTED HAZARDS TO HEALTH
AND SAFETY AND GIVE PRECAUTIONS**

SENSITIVE TO:- AIR ☐ OXYGEN ☐ LIGHT ☐ MOISTURE ☐

OTHER COMMENTS _____

SUPERVISORS SIGNATURE _____

FORM TO BE FORWARDED COMPLETE (i.e. in Duplicate) TOGETHER WITH SAMPLE

ADPM 454

$[Y \varphi_2^{tet} [H_4]]$

**Mr M JENNINGS
MICRO ANALYTICAL LABORATORY
SCHOOL OF CHEMISTRY
THE UNIVERSITY OF MANCHESTER
MANCHESTER M13 9PL**

PLEASE GIVE APPROX. PERCENTAGES OF ELEMENTS
PRESENT IN THE EXPECTED COLUMN.

	EXPECTED	FOUND
C	71.57	71.74 11
H	10.95	11.03
N		
Cl		
Br		
I	C	71.99 12
F	H	11.12
S		
P		
Mol.Wt.	570.574	

COMMENTS

DATE RECEIVED 13.12.17

DATE REPORTED 14.12.17